

NUMBER OF INVITATIONS ISSUED:

7

NUMBER OF BIDS RECEIVED:

1



PROCUREMENT DIVISION

GUAM POWER AUTHORITY

ABSTRACT OF BIDS

INVITATION NUMBER:

GPA-021-25

OPENING DATE:

OPENING TIME:

02/13/2025 10:00 A.M.

DESCRIPTION OF SUPPLIES OR SERVICES:

TRANSFORMER INSULATING OIL

| DESCRIPTION    | LINE ITEM 1           | LINE ITEM 2 | LINE ITEM 3 | LINE ITEM 4 | LINE ITEM 5 |
|----------------|-----------------------|-------------|-------------|-------------|-------------|
| QTY.           | 1.0                   |             |             |             |             |
| UNIT           | 216                   |             |             |             |             |
| DELIVERY       | EACH                  |             |             |             |             |
|                | 12 WEEKS A20          |             |             |             |             |
| UNIT COST      | 708.00                |             |             |             |             |
| PART NUMBER    |                       |             |             |             |             |
| CATALOG NUMBER | TYPE Mineral          |             |             |             |             |
| MANUFACTURER   | make yi-chiu chemical |             |             |             |             |
| DELIVERY       | as specified          |             |             |             |             |
| TOTAL LUMP SUM |                       |             |             |             |             |
| ALTERNATE      |                       |             |             |             |             |
| UNIT COST      |                       |             |             |             |             |
| PART NUMBER    |                       |             |             |             |             |
| CATALOG NUMBER |                       |             |             |             |             |
| MANUFACTURER   |                       |             |             |             |             |
| DELIVERY       |                       |             |             |             |             |
| TOTAL LUMP SUM |                       |             |             |             |             |

**BIDDER**

No.: [ 1 ] Vendor Name: Benson Guam Enterprises Inc.

Bound Paper Original Qty. 1  
 Bound Paper Copies Qty. 2

BID GUARANTEE:  
 Bid Bond # 20250001710AGA-0001N Amount: \$ 15%

Certificate of Authority  Power of Attorney  
 Standby Letter of Credit # \_\_\_\_\_ Amount \$ \_\_\_\_\_  
 Letter of Credit # \_\_\_\_\_ Amount \$ \_\_\_\_\_  
 Cashier's or Certified Check # \_\_\_\_\_ Amount \$ \_\_\_\_\_  
 Wire Transfer

Affidavits (Original Form)  
 Affidavits (Copy Form): Originals submitted with GPA-016-25

Ownership & Interest Disclosure  Non-Collusion  No Gratuities or Kickbacks  
 Ethical Standards  Wage Determination  Restriction Against Sex Offenders  
 Business License  Contractors License  
 Local Procurement Signed and Submitted  
 Literature  Contingent Fees

I hereby certify that all bids received in response to this invitation were opened under my personal supervision, and that the names of all bidders have been entered herein.

[Signature]  
SIGNATURE  
jm

**Bid for Award**

Lowest Responsive Bidder  
 Tie Bid  
 Only Bid  
 Other Than Lowest Responsive Bidder

TABULATED BY: [Signature] DATE: 2/13/25

PAGE 1 OF 1

**NAMES OF PERSONS PRESENT AT THE BID OPENING AND WHOM THEY REPRESENT**

| PRINT NAME: | COMPANY NAME: | SIGNATURE: | DATE: |
|-------------|---------------|------------|-------|
| 1           |               |            |       |
| 2           |               |            |       |
| 3           |               |            |       |
| 4           |               |            |       |
| 5           |               |            |       |
| 6           |               |            |       |
| 7           |               |            |       |
| 8           |               |            |       |
| 9           |               |            |       |
| 10          |               |            |       |
| 11          |               |            |       |
| 12          |               |            |       |
| 13          |               |            |       |
| 14          |               |            |       |
| 15          |               |            |       |
| 16          |               |            |       |
| 17          |               |            |       |
| 18          |               |            |       |
| 19          |               |            |       |
| 20          |               |            |       |
| 21          |               |            |       |

*NO attendees*